

JESUS MEETS A MAN (1) A POL JOHN 5:1-9

"Now may the God of hope fill you with a say and peace in believing, that you may abound it tope by the power of the Holy Spirit."

In an 15:13

ON THE ROAD AGAIN

Planning a location of sometimes be just as fun as the trip itself. You think a where you want to go, how you'll get there, what you want to a linen you arrive, where you'll eat. You get the idea. If there some time since you traveled, you may find yourself getting at taking a trip. On the other hand, you might even find that annotes call advances have made such leaps that you need assistance to your vacation. Don't worry; for this excursion, you won't need your smartphone, a laptop, or even a travel agent. In this VBS, we invite you go off the beaten path with us. We're lacing up our hiking boots and hitting the trail for an Australian adventure with a faithful guide—Jesus.

Have you gone hiking before? A comedian once remarked that hiking is the only sport that you can say that you do well even if you've never done it because it's basically walking. That's kind of true. In simple terms, hiking is taking a long walk, especially in the country or in a wooded area. Your proximity to a wooded area doesn't matter. Almost every city touts its abundance of hiking trails whether those trails are the streets just off the financial district or winding loops near a beautiful terfator miles from anywhere with a Wi-Fi connection.

A great hike can be just a couple of miles, or it can be an arduous journey that takes weeks to finish. It's common to meet the properties have a long the route you choose. Some of those people who hiking or may have been heading out to explore paths for years. Either way, those people have a story to tell. The properties after his fateful meeting.

Let's hike over to John 5 and meet a make to could not walk, but by the time he had done as Jersen structed, he was able to stroll, saunter, wander, or run wherever her the council strong go.

32 AND WALK

While in Jerusalem to certain one of the annual Jewish feasts, most likely the Passover, Jesus passed by the pool of Bethesda. This pool was located just north the pole mount near the sheep gate, a passage used to bring should to the center of the sheep gate, a passage used to bring should to the center of the pool surrounded by porches on all four sides where porch dissecting the center of the pool, giving it five porches. In Helical, Bethesda means, "House of mercy," likely named so use the pool was believed to have healing powers. Possibly originating from ground springs, the pool would occasionally begin to bubble, and it was believed that the first person who entered the pool when it start to bubble up would be healed of whatever ailment plagued him. It is difficult for us in the 21st century to imagine this legend to be true, and some biblical translations taken from earlier manuscripts have even omitted verse 4, alleging that its words were added by later scribes.

Nevertheless, many of that day believed in the healing powers of the pool of Bethesda, and because of this, Scripture tells us that around the pool lay a "multitude" of the sick, lame, blind, and paralyzed. One among the many was a man who had been infirm for 38 years. We can assume that, for the duration of that time, he sat there every day, all a long, just waiting for something to happen. For approximately 15,70 days, the same man sat in the same spot with the same results that the same man sat in the same spot with the same results that the same is little doubt he likely felt insignificant, invisible, and helpless. Was without hope.

Then came the day he met Jesus. Even though he had practically invisible for almost 40 years, on this day, Jesus savinim among all the others. This man's innermost the formula and desires were no less visible to Jesus than his physical of dition Even so, Jesus probed for transparency on the man's part for all formula and to be made well?" It is a legitimate question. After all formula man had been lying there for 38 years. At the very least the was safe and familiar, though change might be uncomfortable. Jet the head of this what you want from life or do you truly way.

The man responded with a lationale for his loss of ambition, "Sir, I have no man to the pool when the water is stirred up; but while I am compared not per down before me." It's apparent that this man had no frien a mily, and this absence of help had caused him to lose hope. Yet, in a gular moment, his hope was restored with just one ple directive from Jesus: "Rise, take up your bed and walk." Ironically, gave this man hope through divine power, Jesus actually minuted the man to help himself. Jesus did not stoop down to the matter up, pick up his bed, and leave. And that's exactly what happened.

You've most likely read this story from John 5 many times. Have you ever considered what happened to this man after his encounter with Jesus? Scripture doesn't update us on his life afterward. We don't know if he went back to the pool to visit others. We don't know if he strolled the streets of Jerusalem. We don't know if he got a job. We don't know if he married and started a family. We don't know if he shared his speciance and told others about Jesus. What we do know is that a line were possible for him because Jesus gave him hope.

Have you ever contemplated how this story relates to all of us, too? Like the man who couldn't walk, we are broken beble, distinged, and shattered. We need the hope that only Jesus can photo the man by the pool, we can't always control our circumstances, but we can control our reactions to them. Like the man Jesus we must realize that any life-changing transformation will require some action on our part. Need some help hanging onto hope? He was given by the story of the man by the pool of the man by

Keep a proper perspectively when you're feeling down. That proper perspective is in Scripture, so the everses for personal reflection:

JOHN 16:33 • F. 16:37:7-9 • 1 PETER 1:6-8 • JAMES 1:2-4
GALATIANS 6:5 PETER 2:19-23 • ROMANS 5:2-5
2 CORINTHIANS 4:16-18 • REVELATION 21:4

We were sever proceed a life without trials. As long as we are part of this fallen we adversity will be the norm. How we deal with those trials can be concructive as long as we keep the appropriate, biblical pective. That means we must remember that trials are temporary several thians 4:16-18); adversities shape us, help to mature us, and can complete us (see James 1:2-4); and complications help us to apply ate what is ahead (see Revelation 21:4). It also helps to remember that without those times when we feel discouraged, there wouldn't be times when we feel inspired.

Persevere through trials. Read these verses for personal study:

JAMES 1:12 • HEBREWS 12:1 • ROMANS 8:24-25
HEBREWS 6:11 • PHILIPPIANS 3:13-14 • PSALM 71:14
PSALM 31:24 • ROMANS 12:12 • HEBREWS 10:36

Review the text from John 5. What question did Jesus ask the narral the pool of Bethesda? That's the question that all of us must ultime asy "Do you want to be made well?" Sometimes it's just easier to surre to our deficiencies than to try to conquer them. However, a life-changing encounter with Jesus usually requires that we have a willing, withful heart. Hardship and misery only last if we allow it. What the cutlast Resolve to turn a blind eye to the past, and keep an eager eye of the lies ahead (see Philippians 3:13-14). Keep this thought in the definition of "Your journey will be much lighter and easier if you don't carry you hast."

Realize that hope is found only in Jes and these verses for personal study and reflection:

PSALM 34:15 - ALW 18 - JEREMIAH 29:11
2 THESSALONIAN - PSALM 33:18-19 - PSALM 121:2-5
PSAL - PSALM 46:1 - LUKE 4:17-18

If you have or know someone who has battled with hope, then you know that there's a tent is sense of feeling anonymous or insignificant. It's that feeling a o one cares about you, and no one sees you. Over time, there have yen be a feeling that God doesn't see or care about the transfer of the man at the pool of Bethesda. Remember, he not be for 38 years, putting his hope in being the first one to dip into the bubbling water to cure himself of his maladies. That pool was not his answer. His answer was the same answer we have today: a heart that's willing and open to a relationship with Jesus. Our trials are never hidden from Him. Jesus sees us just as He saw this man. He sees and cares about all those who place their hope in Him (see Psalm 34:15).

Those who admit they need Jesus most and look to Him for their future have a special place in Jesus' heart. Jesus tells us in Luke 4:17-18, "The Spirit of the Lord is upon Me, because He has anointed Me to preach the gospel to the poor; He has sent Me to heal the brokenhearted, to proclaim liberty to the captives and recovery of sight to the blind, to set this those who are oppressed."

As we hike the paths of life, let's be sure to remain open to life encounters with Jesus. There may be times in which opportunities sen't obvious. If we're doing well and are happy, we may feel we even need Jesus. When He was in Galilee, Jerusalem, and reael, Jesus pent His time with those who were sick, outcast, and describe in hose were the ones who needed hope, and that's what He provides to everyone who needs it.

DISCUSSION STIONS

- 1. The man who couldn't walk looked to pool at Bethesda as false hope for almost 40 years are some of the false sources of hope people turn to today?
- 2. Re-read 1 Peter 1 Care Aplain how perspective plays a role in our ability to overcome to
- 3. In hiking the pless to hopeful, why was it important for the man would sou this suggest about the we play in overcoming tribulations?

read 1 Corinthians 4:18. How does having a proper perspective of perspective of a proper perspective of the perspective of the