# Iesson One Use God's Gifts 

# The Parable of the dents (Matthew .5:1. ${ }^{\circ} 0$ ) 

## Matthew 25:14-30

${ }^{14}$ "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. ${ }^{15}$ And to one he gave five talents, to another two, and to another one, to each according to his own ability; and immediately he went on a journey. ${ }^{16}$ Then he who had received the five talents went and traded with them, and made another five talents. ${ }^{17}$ And likewise he who had received two gained two more also. ${ }^{18}$ But he who had received one went and dug in the ground, and hid his lord's money.
${ }^{19}$ After a long time the lord of those servants came and settled accounts with them.
${ }^{20}$ "So he who had received five talents came and brought five other talents, saying,'Lord, you de' ered to me five talents; look, I have gained five me alents besides them. ${ }^{21}$ His lord said to him, 'Well of 'exga od and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord. ${ }^{22}$ He also who had received two talents cam and said, 'Lord, you delivere to me two talents; look, I have gained two more talents besides them. ${ }^{23} \mathrm{His}$ lord said to him, 'Well done, good and faithfy: have been fait things, I will over over many thing into the joy of your lon e who had eived
onet in ma said, Lord. ivy to be a hard ma aping lere you have own, ar gathering Jere yo ave not scattered seed. ${ }^{25}$ d I was afraid, and went and hid your talent ground. Look, there you have what is yours.'

## Lesson 1

26 "But his lord answered and saía 'You wicked and lazy servant, you k. N that I reap where I have not sowr ad ather where I have: t scattered se : So you ought to $b$ deposited my oney with the ban gl my co g l would have receive back in interest. ${ }^{28}$ So take talent fro , and give it to him $w^{\prime}$ n talentc
'For' veryone who has, more will be give and he will have abundance; but fr him who does not have, even what yry has will be taken away. ${ }^{30}$ And cast the unpre role servant into the outer darkness. Th. vill be weeping and gnashing of Then.
te 1.

## SADDLE ©

Have you considered how many opportunities we waste every day? The opportunity to say ank you, the opportunity to encourage, the opportunity to lend a helping hand, the opportunit share the gospel, or the simple opportunity to give a smile: these opportunities come and go eve' ou. 'very day. When we look back over our lives, is there anything we will regret more than miss oppe ...es? .Opportunities are gifts from God, special moments when God has given us the chan ...' 'o ${ }^{+}$row a' affect the lives of others at the same time.

The Parable of the Talents teaches us more than the responsibility to use our money or abı. . ssely. Its lesson encompasses all the gifts with which we have been entrusted. Perhaps this parabl «uld be more appropriately named the Parable of Opportunities, looking at each talent if in were an - opportunity. Each of God's gifts to us is exactly that, an opportunity tc , His will and 9 ، y His name.

## Possessions

## Abilities

$\qquad$ of his $\qquad$ (James 1:17) and $\qquad$ than he does on the $\qquad$ and $\qquad$ of others (Romans 12:6)
$\qquad$ is never $\qquad$ (Luke 12:48)

1. Why did the man in the parable entrust each servant with a different amount of talents? a. He liked some servants more than others.
b. He wanted to see if the servants would become jealous of each other.
c. He entrusted each servant with what he knew they were capable of managing. d. He had no reason. It was merely random.
2. Why did the servant who was given c alent not manage his talent as the firct tw ad?
a. He was asham $n$ d that he did Gave as much as the ner two.
b. He was afr 'rat he would .a.
c. He was
d. We do not know is ad be a con n of any e above.
3. What do you believe the man expected from one ${ }^{+}$int servant?
a. He expected him to have at least ten tale when returned.
b. He expected him to have at least four the whe heturned.
c. He expected him to fail.
d. He expected him to do his best, y ch was nu nece sily equal to the other two.

## SOM ㄷ. HING TO THIH TIA ABOU'T



Read Luke 10:13-14. What does Jesus' condemnation of the cities of Chorazin and Bethsaida say about our responsibility to bear fruit according to our blessings?

# A Mlessage of Fesponsibility 

Color or trace all of the number 1 squares to form a letter.' in all number 1 blanks of the puzzle with that letter. Continue w . . $\quad$ s two through twenty to discover an important message of́ .spoi



